

Please return this form to:



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH _____

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

JAMES G. PUMLEY MR JIM _____
First Name Middle Initial or Name Last Name Suffix Nickname Wife's (or SO's) first name

24380 ORO VALLEY RD AUBURN 95602 - _____
Home address City ZIP Extension

707 328-5494 _____ _____
Area Code Telephone Number City ZIP Extension

00 02 1949 _____ _____ _____
Birth Date mm dd yyyy Wedding Anniversary mm dd yyyy

JIMPLUMLEY50@YAHOO.COM
Email Address (in CAPITAL letters)

I was introduced as a guest at the luncheon meeting during the month of _____

I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will not be attending a luncheon, notice must be received by noon the _____ before the luncheon.

Jim Plumley
Applicant's Signature

Sponsor's Printed Name Date Sponsor's Signature Badge No.

_____ I am a new member <Check whichever applies> _____ I am transferring from Branch # _____

How did you hear about Sons In Retirement? _____

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

CFO / FINANCIAL MGR with PETERSON MECHANICAL 09 30 2016
Former Occupation/s Company or Organization mm dd yyyy
INC Date Retired

I prefer to receive my monthly copy of our Branch newsletter: Please check your selection

Electronically _____ By USPS first class mail (May entail an additional charge)

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____ Badge No. assigned _____

Membership Chairman _____

Please continue to Activities and Interests on page 2